

SERIAL NUMBER 08-052-0023

TAXING UNIT NUMBER 0038

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
THE DENVER & RIO GRANDE WESTERN RAILWAY COMPANY	R-35	WD		05-09-83	05-24-83
	R-406	WD		06-24-84	07-28-84

DESCRIPTION OF PROPERTY--

ORIG

ACRES--

11 BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 11,
 12 TOWNSHIP 5 NORTH, RANGE 2 WEST, 39.75 FEET EAST OF THE
 13 INTERSECTION OF THE CENTER LINE OF THE D. & R. G. W. RAILWAY
 14 AS NOW CONSTRUCTED WITH SAID NORTH LINE BEING A POINT 245
 15 FEET WEST OF THE NORTHWEST CORNER OF NORTHEAST QUARTER OF
 16 SAID SECTION; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION
 17 PARALLEL TO AND 33 FEET DISTANT FROM THE SAID CENTER LINE
 18 OF RAILWAY, 456.2 FEET TO A POINT ON THE WEST LINE OF THE
 19 NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11;
 20 THENCE RUNNING NORTH ON SAID WEST LINE 118.2 FEET; THENCE
 21 RUNNING IN A NORTHEASTERLY DIRECTION PARALLEL TO AND 33 FEET
 22 DISTANT FROM THE SAID CENTER LINE OF RAILWAY, 303.8 FEET TO
 23 THE NORTH LINE OF SAID SECTION 11; THENCE EAST ALONG SAID
 24 NORTH LINE 79.5 FEET TO THE PLACE OF BEGINNING. BEING A

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25 STRIP OF LAND 66 FEET IN WIDTH AND 33 FEET WIDE ON EACH SIDE
26 OF AND CONTIGUOUS TO THE CENTER LINE OF SAID RAILWAY AS NOW
27 CONSTRUCTED EXTENDING THROUGH AND ACROSS THE FIRST PARTY'S
28 LAND, ANB BEING A PART OF THE NORTHEAST QUARTER OF THE
29 NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2
30 WEST, CONTAINING 0.57 ACRE. (R-406)

31 A STRIP OF LAND 66 FEET IN WIDTH BEING 33 FEET WIDE
32 ON EACH SIDE AND CONTIGUOUS TO THE CENTER LINE OF THE TRACK
33 OF THE SAID COMPANY'S RAILWAY AS NOW LOCATED AND GRADED
34 EXTENDING THROUGH AND ACROSS THE FIRST PARTY'S LAND BEING
35 1157 FEET IN LENGTH, BOUNDED ON THE SOUTH BY
36 NATHANIEL LEAVITT'S LAND AND NORTH BY LAND OF ADAM HUNTER,
37 AND BEING PART OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF
38 SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

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CARD NO. 03

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39 CONTAINING 1.78 ACRE. (R-35)